Profile of the Institution

PROFILE OF THE AFFILIATED COLLEGE

1. Name and Address of the College:

| Name | : | Smt. P.N. Doshi Women's College of Arts, Kum. U.R. Shah Women's College of Commerce and Dr. (Smt.) Nanavati B.M. |
|---------|---|---|
| | | Women's College of Home Science |
| Address | : | Cama Lane |
| City | : | Ghatkopar (W), Mumbai- 400 086 |
| State | : | Maharashtra |
| Website | : | www.spndoshicollege.com |

2. For Communication:

| Designation | Name | Telephon e with STD Code | Mobile | Fax | E-mail |
|---|--------------------------|--|------------|------------------|--|
| Principal | Dr. S. Kumudhavalli | O: 022- 25123484 R: 022- 28471752 | 8879501706 | 022- 25094065 | principal spndoshi @gmail. com |
| Vice Principal and Steering Committee Coordinator | Dr. Leena Raje | O: 022- 25123484 R: 022- 25322649 | 9920385557 | | <u>rajeleen</u> <u>a@gmai</u> <u>l.com</u> |
| Librarian | Smt. Ketaki Deshpande | O: 022- 25123484 | 9819507485 | | ketakiad eshpand e@yaho o.com |

3. Status of the Institution:

| Affiliated College | : | ✓ |
|---------------------|---|---|
| Constituent College | : | |
| Any other (specify) | : | |
| | | |

4. Type of Institution:

a) By Gender-

| D j Ochael | | |
|-------------------|---|--------------|
| i) For Men | : | |
| ii) For Women | : | \checkmark |
| iii) Co-education | : | |

b) By Shift-

| i) Regular : | \checkmark |
|----------------|--------------|
| ii) Day : | |
| iii) Evening : | |

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5. It is a recognized minority institution?

| Yes | |
|-----|--|
| No | |

| n? | ✓ |
|----|---|
| | |

If yes specify the minority status (Religious/ Linguistic/ any other) and provide documentary evidence (Annexure I) : Linguistic Minority

:

:

6. Sources of funding:

Government Grant-in-aid Self-financing

| \checkmark | | |
|--------------|----|-----|
| \checkmark | | |
| June, | 19 | 960 |

7. a) Date of establishment of the college:

b) University to which the college is affiliated/or which governs the college (if it is a constituent college):

Smt. Nathibai Damodar Thackersey Women's University, Mumbai

c) Details of UGC recognition:

| Under Section | Date, Month & Year | Remark (if any) |
|------------------|--------------------|-------------------|
| 2 (f) and 12 (B) | 1975 | Exact date is not |
| | | available |

(Certificate of recognition u/s 2(f) and 12(B) of the UGC Act-AnnexureII)

d) Details of recognition / approval by statutory/ regulatory bodies other than UGC (AICTE, NCTE, MCI, DCI, PCI, RCI etc.)

| Under Section / clause | Recognition/Approva l details Institution/ Department Programme | Day, Month and Year | Validity | Remark |
|------------------------------|--|---------------------------|----------|--------|
| NOT APPLICABLE | | | | |

(Enclose the recognition/ approval letter)

8. Does the affiliating university Act provide for conferment of autonomy (as recognized by the UGC), on its affiliated college?

No

If yes, has the College applied for availing the autonomous status?

Yes ____ No 🗸

9. Is the college recognized

1. by UGC as a College with Potential for Excellence (CPE)?

| Yes | No | \checkmark |
|-----|--------|--------------|
| | | |

2. for its performance by any other governmental agency?

| Yes | No | ✓ | |
|-----|--------|---|--|
| | | • | |

10. Location of the campus and area in sq.mts.

| Location * | : | Urban |
|---------------------------|---|--------|
| Campus area in sq. mts. | : | 9228.1 |
| Built up area in sq. mts. | : | 5077.2 |

- 11. Facilities available on the campus (Tick the available facility and provide numbers or other details at appropriate places) or in case the institute has an agreement with other agencies in using any of the listed facilities provide information on the facilities covered under the agreement.
 - \blacktriangleright Auditorium/Seminar complex with infrastructural facilities:
 - Sports facilities

| • | Play area | \checkmark |
|---|-------------|--------------|
| • | Sports room | \checkmark |
| • | Gymnasium | \checkmark |

- ➢ Hostel : NO
- Residential facilities for teaching and non-teaching staff (give numbers available – cadre wise) : NO
- Cafeteria
- Health centre:

First aid, Inpatient, Outpatient, Emergency care facility, Ambulance Health centre staff –

| Qualified doctor | Full time | Part time | v |
|------------------|-----------|---------------|---|
| Qualified Nurse | Full time | Part time | |

➤ Facilities like banking, post office, book shops :

> Transport facilities to cater to the needs of students and staff:

- > Animal house :
- Biological waste disposal:
- Generator or other facility for management/regulation of electricity and voltage:
- Solid waste management facility:

3

 \checkmark

➢ Waste water management :

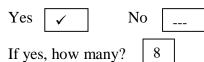
| _ | |
|---|--------------|
| | \checkmark |

| \geq | Water harvesting | : |
|--------|--------------------|---|
| - | , alor mar vobling | • |

| Sr. No | Programm e Level | Name of the Programme/ Course | Dura -tion | Entry Qualif- ication | Medium of Instr- uction | Sanctioned /approved student strength | No. of students admitte d |
|-----------|---------------------|--|---------------|-----------------------------|-------------------------------|--|------------------------------------|
| 1 | Under Graduate | B.A | 3 | XII | English Gujarati | 144 120 | 123 85 |
| | | B.Com | 3 | XII | English Gujarati | 432 120 | 395 43 |
| | | B.Sc. (Home Science) | 3 | XII | English | 120 | 78 |
| | | BCA | 3 | XII | English | 72 | 67 |
| | | BMS | 3 | XII | English | 72 | 68 |
| | | BMM | 3 | XII | English | 72 | 69 |
| 2 | Post Graduate | M.A. | 2 | B.A. | English | 40 | 11 |
| | | M.Com. | 2 | B.Com | English | 40 | 33 |
| 3 | Diploma | Diploma in Administrati on Service | 2 1/2 | X | English | 72 | 66 |

12. Details of programmes offered by the college (academic year 2014-15):

13. Dose the college offer self-financed programmes?



14. New programmes introduced in the college during the last five years if any?

Yes

No

Number 1

15. List the departments:

 \checkmark

| Faculty | Departments | UG | PG |
|----------|--|--------------|--------------|
| Arts | Hindi, Gujarati, Economics, Psychology | ✓ | |
| | Industrial Psychology | | \checkmark |
| Commerce | Commerce, Financial Accounting and Auditing, Computer Studies, Company Law, Vocational Office Management and Secretarial Practice, Accounting and Finance | • | |
| TT | Human Resource , Finance | | v |
| Home | Human Development, Food Science and Nutrition, | • | |
| Science | Resource Management | | |
| Computer | Computer Studies | \checkmark | |
| Studies | | | |

| Management | Human Resource, Finance | \checkmark | |
|------------|---|--------------|--|
| Studies | | | |
| Media | Animation, Journalism | \checkmark | |
| Studies | | | |
| Any Other | Common department for all faculties: English | \checkmark | |
| | Other departments: Marathi, History, Sociology, | | |
| | Commercial Geography, Statistics | | |

16. Number of Programmes offered under (programme means a degree course like B.A, B.Sc, M.A, M.Com.)

8

- a) annual system
- b) semester system
- c) trimester system

17. Number of Programmes with

- a) Choice Based Credit System
- b) Inter/ Multidisciplinary Approach
- c) Any other (specify and provide details)

18. Does the college offer UG and/or PG programme in Teacher Education?

- Yes ____ No 🗸
- **19.** Does the college offer UG or PG programme in Physical Education?

No 🗸 Yes ____

20. Number of teaching and non-teaching positions in the Institution.

| Positions | Teaching faculty | | | | | | | - hin aff | | |
|-------------------|------------------|-------------------------------|------|-------|-------|------|----|-----------------|---|----|
| | Prof | Professor Associate Assistant | | | | | | | | |
| | | | Prof | essor | Profe | ssor | | | | |
| | Μ | F | М | F | М | F | Μ | F | Μ | F |
| Sanctioned by the | | | | | | 41 | | 53 | | |
| State Government | | | | | | | | | | |
| Recruited | | | | | 11 | 27 | 37 | 16 | | |
| Yet to recruit | | | | | | 03 | | | | |
| Sanctioned by the | | | | | | 18 | | 07 | | 02 |
| Management | | | | | | | | | | |
| Recruited | | | | | | 17 | 03 | 04 | 1 | 1 |
| Yet to recruit | | | | | | 01 | | • | | • |

| 2 | |
|---|--|
| | |
| | |

21. Qualifications of the teaching staff:

| Highest Qualification | Pro | fessor | | | Assistant Professor | | Total | |
|-----------------------|-----|--------|----|----|------------------------|----|-------|---|
| | Μ | F | М | F | Μ | F | | |
| Permanent Teachers | | | | | | | | |
| D.Sc./D.Litt | | | | | | | | |
| Ph.D. | | | 02 | 04 | | 04 | 1 | 0 |
| M.Phil | | | 01 | 03 | 04 | 01 | 0 | 9 |
| PG | | | 04 | 06 | 01 | 08 | 1 | 9 |
| Temporary Teachers | | | | | | | | |
| Ph.D. | | | | | | | | |
| M. Phil | | | | | | 02 | | |
| PG | | | | | | 15 | | |

- 22. Number of visiting faculty/guest faculty engaged with the college:
- 23. Furnish the number of the students admitted to the college during the last four academic years.

| Categories | 2011-12 | | 2012-13 | | 20 | 13-14 | 2014-15 | | |
|------------|---------|------|---------|------|----|-------|---------|------|--|
| | М | F | Μ | F | М | F | М | F | |
| SC | | 137 | | 221 | | 151 | | 225 | |
| ST | | 3 | | 10 | | 7 | | 8 | |
| OBC | | 86 | | 137 | | 126 | | 151 | |
| General | | 1564 | | 1597 | | 1573 | | 1767 | |
| Others | | 4 | | 21 | | 12 | | 15 | |
| (DT/NT) | | | | | | | | | |

24. Details on students enrollment in the college during the current academic year (2014-2015):

| Type of students | UG | PG | M.Phil | Ph.D. | Total |
|-------------------------------|------|-----|--------|-------|-------|
| Students from the same state | 2064 | 102 | | | 2166 |
| where the college is located | | | | | |
| Students from other states of | 08 | | | | |
| India | | | | | |
| NRI Students | | | | | |
| Foreign students | | | | | |
| Total | 2064 | 102 | | | 2166 |

25. Dropout rate in UG and PG (average of the last two batches):

UG 10% PG 7%

26. Unit Cost of Education: Unit cost = total annual recurring expenditure (actual) divided by total number of students enrolled) (2013-2014)

| a) | including the salary component | ` 66,015.00 |
|----|--------------------------------|-------------|
| b) | excluding the salary component | ` 3,285.00 |
| | | |

5

27. Does the college offer any programme/s in distance education mode (DEP)?

| Yes | | No | \checkmark | |
|-----|--|----|--------------|--|
|-----|--|----|--------------|--|

28. Provide Teacher-student ratio for each of the programme/course offered:

| B.A. | 26:1 |
|------------------------------------|------|
| B.Com. | 47:1 |
| B.Sc. (Home Science) | 24:1 |
| BCA | 59:1 |
| BMS | 60:1 |
| BMM | 44:1 |
| M.A. | 16:1 |
| M.Com | 35:1 |
| Diploma in Administration Services | 44:1 |

29. Is the college applying for:

Accreditation: Cycle 3

30. Date of accreditation:



Copy of accreditation certificates and peer team reports - annexure III

31. Number of working days during the last academic year (2014-2015): 230

- **32.** Number of teaching days during the last academic year (2014-2015): 218
- 33. Date of establishment of Internal Quality Assurance Cell (IQAC):



34. Details regarding submission of Annual Quality Assurance Reports AQAR) to NAAC:

| AQAR (i) : | 16.07.2011 | (2010-2011) |
|-------------|------------|-------------|
| AQAR (ii) : | 21.10.2012 | (2011-2012) |
| AQAR (iii): | 25.11.2013 | (2012-2013) |
| AQAR (iv): | 16.01.2015 | (2013-2014) |

